

**Notice of References Cited**

Application/Control No.

09/831,279

Applicant(s)/Patent Under  
Reexamination  
LAJOKI-PUSKA, RITVA

Examiner

Steve M Varner

Art Unit

3635

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**U.S. PATENT DOCUMENTS**

*		Document Number	Date	Name	Classification	
		Country Code-Number-Kind Code	MM-YYYY			
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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	<a href="http://www.aqua.org">http://www.aqua.org</a>
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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